

**Format of Application for the post of Director, IPE**

Post applied for:-

Affix the latest  
passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

**1. General Information of Applicant**

<b>Name (In Capital Letters)</b>	
Date of Birth (Day/Month/Year) And age on _____	
Correspondence Address	
Phone No.	Mobile No:  Landline No:
Email	

**2. Present Position**

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and Months)	

**3. Details of experience possessed as per eligibility criteria:**

**(10 year's Professorship)**

S.No	Post Held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

**4. Educational Qualification (In chronological order from latest to Graduation level)**

S.No	Qualification	University / Institution	Year	Subject(s) / Topic(s)	% of marks obtained	Distinctions etc.

**5. Administrative Experience / Post (s) & responsibilities held**

S.No	Post	Organization / University	Duration		Experience (In Year and Months)
			From (Date)	To (Date)	
1.	Deputy Director				
2.	Dean/Associate Dean				
3.	Head of the Department				
4.	Professor-in-charge & Wardenship etc.				
5.	Member of Academic Council / Senate				
6.	Member of Executive Council / BoG				
7.	Member of Professional/ Academic Bodies				
8.	Other (Specify)				

**6. (a) Academic / Teaching Experience & responsibilities (In chronological order from latest to oldest)**

S.No	Post	Organization/ University	Duration		Experience (In Years and months)
			From (Date)	To (Date)	

**(b) Participation and contribution in relevant areas in higher education**

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Other (Specify)		

**(c) Involvement with formulation of academic programmes**

S.No	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Senate	Year of Introduction

**(d) Important MoUs formulated for academic collaborations**

S.No	MoUs formulated	Name of Agencies / Departments involved	Year of MoU

**(e) Position of Chairs (held)**

S.No	Name of Chair	Name of Agencies / Departments involved	Period of holding the Chair

**7. International academic Exposure, if any**

S.No	Post / Assignment	Organization / Institute	Area of Assignment	Duration		
				From	To	In Years & Months

**8. Scholarly achievements:**

**A. Contribution to Journals and Books:**

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Other (Specify)	

**B. Publications:**

**B.I Kindly provide list of scholarly publications in recognised professional and / or academic journals:**

Total Publications: .....

S.No	Date	Title	Name of Journal	Referred journal or not	Number of Citations (where possible)

**B.II List of articles in popular magazines or newspaper**

Total Articles: .....

S.No	Date	Title	Name of magazine Newspaper

**C. Participation and scholarly presentations in conferences:**

**C.I National**

S.No	Date	Title of Conference or Institute	Title / Subject or presentation (if made)

**C.II International**

S.No	Date	Title of Conference or Institute	Title / Subject or presentation (if made)

**D. Participation and contribution in National / International Fora in the area of your academic and professional expertise**

		Number(s)
Plenary Lectures/ Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

**9. Research Projects:**

S.No	Client / Organisation's name	Nature of project	During of project	Amount of grant (Rupees)

**10. Consulting experience:**

List key consulting assignments undertaken:

S.No	Client / Organisation's name	Nature of assignments	During of assignment

**11. Honours / Awards & Fellowships for Outstanding Work:**

S.No	Name of Awards / Fellowship etc.	Elected / Honorary Fellow	Awarded by	Year of Award

**11. (a). Membership of Societies and their names**

S.No	Membership of Societies and their names

**12. No. of Research Scholars successfully guided:**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**13. No. of Patents (Awarded/ filed):**

**14. Strengths (Justification in support of your candidature) (in 100words)**

**15. Your Vision for the Institute (upto 500 Words)**

**16. Details of Referees, if any**

S.No	Name of the Referee	Post Held by Referee	Email	Phone No	Mobile

I, hereby, declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date:

**Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.**